



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.1105

In re Application of:

**GANESAN ET AL.**

Serial No. 10/090,342

Filed: 1 MARCH 2002

For: **GENERATING AN OPTIMIZED  
SUPPLIER ALLOCATION PLAN**

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Examiner:

**JAMES A. KRAMER**

Art Unit: 3627

Confirmation No.: 3898

**TRANSMITTAL**

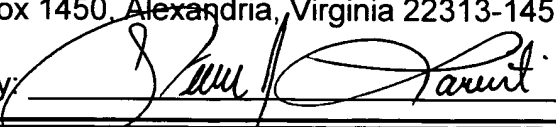
**MAIL STOP: RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir/Madam:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Request for Continued Examination (RCE) Transmittal, Form PTO/SB/30 (in duplicate) with Deposit Account Authorization;
3. Amendment; and
4. Our return postcard which we would appreciate you date stamping and returning to us.

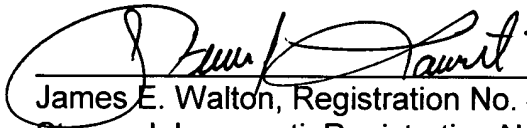
CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)	
Date of Deposit:	<u>1/11/07</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
By:	<u></u>

A Request for Continued Examination (RCE) is being filed in duplicate concurrently herewith to facilitate the processing of this deposit account authorization. **The Commissioner is hereby authorized to charge the RCE Fee of \$790.00 to Deposit Account No. 500777.** Because the Amendment After Final was filed within two (2) months of the date of the Final Office Action and this Amendment is filed prior to the ending of the response period 12 January 2007 of the Final Office Action mailed on 12 October 2006, no additional fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any additional fees that may be required, or credit any overpayments, to **Deposit Account No. 500777.**

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

1/11/07  
Date

  
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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANTS**